



USDOE Blue Ribbon School of Excellence  
NJDOE Star School

## MIDLAND PARK PUBLIC SCHOOLS

Midland Park, New Jersey 07432

*Godwin School*

*Highland School*

*Midland Park Jr./Sr. High School*

### **ORDER OF BUSINESS FOR APRIL 19, 2022 PUBLIC MEETING**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

OPEN PUBLIC MEETING ACT STATEMENT

“Adequate notice of this meeting was provided as specified in the Open Meeting Act. Notices of this Meeting were sent to The RECORD, RIDGEWOOD NEWS, and to the Midland Park Borough Clerk for the 2022 elective year. A notice was also posted inside the office of the Midland Park Board of Education in a place reserved for such announcements. The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members or students.”

ROLL CALL

PRESIDENT’S REPORT Mr. Peter Triolo

#### **Mission Statement**

**The Midland Park School District as part of a strong, dedicated community, provides its students with a comprehensive, adaptive education aligned to 21<sup>st</sup> century knowledge and skills needed for success in college and career. The district maximizes all resources to empower students to realize their individual worth and responsibility, with the expectation they achieve the New Jersey state standards at all grade levels.**

SUPERINTENDENT’S REPORT Dr. Marie Cirasella

Presentation on “The Smile Campaign” at Highland School by Peter Galasso

1. Approve the following resolution:

BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation No. 0307223163 for the reasons set forth in the Superintendent's Report to the Board and directs the Board Secretary/School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.

Open to the Public: **COMMENTS** only for action items on the agenda.

## BOARD MOTIONS

1. Approve the minutes of the following regularly scheduled public meetings held on:

March 1, 2022  
March 15, 2022  
March 23, 2022

- A. Personnel – (M. Cirasella)

Board resolutions related to hiring for the 2021-2022 school year will be on an emergency basis, pursuant to N.J.S.A. 18A:6-7.1, N.J.S.A. 18A:39-17 and/or N.J.S.A. 18A:6-4.13, as applicable.

1. Approve the appointment of the following staff members to provide summer support for students at risk of not graduating. They will be paid \$60.95 per hour as per Article XIII, Section F of the MPEA agreement. 100% of the salaries will be paid through the ESSER III Grant for three days per week, during the month of July:

Emily Donovan	Math
Maureen Kelley	English
Paul Marino	Social Studies

2. Approve the following appointments as Program Coordinators of the Park Players Summer Theatre Workshop:

**+Carlyn Criscenzo, Volunteer**  
Lauren Gormley, out-of-district teacher

- +3. Approve a paid medical leave of absence for Employee No. 0429, effective April 18 – May 27, 2022.**
- +4. Approve the revised date for Employee No. 1484 to return from an unpaid child care leave from June 1, 2022 to June 7, 2022.**

- +5. **Approve the return of Kasey Damiano to the position of Instructional Aide in the High School. She will be paid her regular salary of \$27,700.00, (Category V Step 5 on the Secretarial/Clerical salary guide), effective May 3, 2022 through June 30, 2022.**
- +6. **Approve the continued employment of Mackenzie Conroy as an Instructional Aide in the High School. She will continue to be paid a salary of \$25,100 (Category V, Step 1 on the Secretarial/Clerical salary guide), prorated effective May 3, 2022 through June 30, 2022.**
- +7. **Approve the transfer of Dylan King from the position of Instructional Aide in the High School to the position of long-term substitute teacher in the High School. He will be paid at the rate of \$150 per day, effective May 3, 2022 through June 30, 2022.**
- +8. **Approve a paid child care leave for Employee No. 1300, effective September 1, 2022 through approximately September 8, 2022; an unpaid child care leave, as per the NJ Family Leave Act, effective approximately September 12, 2022 through approximately December 2, 2022 and an unpaid child care leave, effective approximately December 5, 2022 through December 23, 2022.**

B. Finance Committee – (B. McCourt, Chairperson)

APPENDIX

- 1. Approve the following resolution:

RESOLVED: That pursuant to N.J.A.C. 6:20-2.13(e), we certify that as of March 31, 2022, after review of the Secretary’s monthly financial report (appropriations section), and upon consultation with the appropriate District officials, to the best of our knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6:20-2.13 (b), and that sufficient funds are available to meet the District’s financial obligations for the remainder of the fiscal year, subject to the conditions of P.L. 1701.

- 2. Approve the following block motion:

- a. March 2022 direct pays in the amount of \$751,394.44.
- b. March 2022 Continuing Education claims in the amount of \$58,007.50.
- c. March 2022 cafeteria claims in the amount of \$50,211.42.
- d. First March 2022 payroll in the amount of \$654,330.41.
- e. Second March 2022 payroll in the amount of \$658,839.30.
- f. First April 2022 payroll in the amount of \$708,692.24
- g. April 2022 claims in the amount of \$546,057.96

3. Approve the cash reports and the Board Secretary’s Report for the period March 1 - 31, 2022, as per the attached appendix. B-3

4. Approve the transfers among accounts for the period March 1 – 31, 2022, as per the attached appendix. B-4

5. As per Board Policy 7230, accept the \$500 donation in gift cards from GENYOUth and ACME Nourishing Neighbors, sponsored by ACME Markets, Inc., to offset costs associated with the serving and preparation of school meals to district students.

6. As per Board Policy 7230, accept the donation of 300 COVID-19 SARS Antigen Rapid Test Kits provided by Gift of Life America in an effort to prevent the spread of COVID in our schools.

7. Approve the use of Memorial Hall in the High School for Park Players Summer Theatre Workshop, sponsored by Midland Park Continuing Education on the following dates and times:

July 11 – 22, 2022      9:00 a.m. – 12:00 noon  
July 25 – 28, 2022      9:00 a.m. – 1:00 p.m.  
July 28, 2022            7:00 p.m. – 9:00 p.m.

**+8. Authorize the submission of the ARP Homeless Children and Youth Grant and accept the funds in the amount of \$1,888.00.**

**+9. Approve the recommendation of the Athletic Director to hold a uniform and equipment sale for disposal purposes of old athletic department uniforms and equipment to be held during the current spring season events and athletic contests.**

C. Curriculum Committee – (S. Criscenzo, Chairperson)

1. Approve the following staff member requesting workshop attendance:

Name	Workshop	Location	Cost	Date
Patricia Olson	Language Disorders vs. Language Differences for ELLS	West Orange, NJ	\$318.78	5/17/22
Catherine Prinsell	Autism Spectrum Disorder	Virtual	\$199.99	On-line

D. Policy Committee – (M. Thomas, Chairperson)

**+1. Approve the following Mandated Policies, as per the attached appendices:**

**a. Student Surveys, Analysis, Evaluations, Examinations, Policy Section 2415.05 Testing, or Treatment D-1a**

- |    |   |                              |                    |
|----|---|------------------------------|--------------------|
| b. | <b>Prevention and Treatment of Sports-Related Concussions and Head Injuries</b> | <b>Policy Section 2431.4</b> | <b><u>D-1b</u></b> |
| c. | <b>Student Assessment</b>   | <b>Policy Section 2622</b>   | <b><u>D-1c</u></b> |
| d. | <b>High School Graduation</b>   | <b>Policy Section 5460</b>   | <b><u>D-1d</u></b> |
| e. | <b>Anti-Hazing</b>  | <b>Policy Section 5541</b>   | <b><u>D-1e</u></b> |
| f. | <b>Bias Crimes and Bias-Related Acts</b>  | <b>Policy Section 8465</b>   | <b><u>D-1f</u></b> |
- +2. **Approve the first reading of the following non-Mandated Policy, as per the attached appendix:**
- |    |                             |                            |                    |
|----|-----------------------------|----------------------------|--------------------|
| a. | <b>Political Activities</b> | <b>Policy Section 3222</b> | <b><u>D-2a</u></b> |
|----|-----------------------------|----------------------------|--------------------|
- E. Legislative Committee – (Administration)
- F. Buildings & Grounds Committee – (C. Dell’Aglia, Chairperson)
- +1. **Approve the Midland Park Public Schools Bus Emergency Evacuation Drill Report on the following date and location:**
- April 7, 2022 Windsor Bergen Academy, Ridgewood, NJ**
- G. Negotiations Committee - (R. Formicola, Chairperson)
- H. Technology & Public Relations Committee – (P. Fantulin, Chairperson)
- I. Town Council – (P. Triolo, B. McCourt)
- J. Diversity Committee – (J. Canellas, Chairperson)

K. Liaison Committee

High School PTA - (N. Formicola)

Elementary School PTA- (C. Dell’Aglia)

Booster Club – (N. Eliya)

Performing Arts Parents – (J. Canellas)

Special Education – (M. Thomas)

Education Foundation – (S. Criscenzo)

Board of Recreation – (B. McCourt)

Continuing Education Program – (P. Fantulin)

Student Representative to the Board – (Sophia Rosenthal)

K. Old Business

L. New Business

Motion to go into closed session before the meeting of May 3, 2022, for the purpose of reviewing the hiring of personnel, legal updates and confidential student HIB case reviews.

Open to the Public - general **COMMENTS** only at this time are to be directed to the Board President.

Motion to Adjourn

**MIDLAND PARK BOARD OF EDUCATION**  
**Midland Park, New Jersey**

**SCHEDULE OF MEETINGS**  
**FOR TUESDAY, APRIL 19, 2022**

7:20	Curriculum Committee Meeting
7:30	Closed Executive Meeting
8:00	Open Public Meeting